

2018 COUNTY VENTURA ST. PATRICK'S DAY PARADE

Presented by Ventura Elks Lodge #1430

Theme: *Ventura*
STRONG

Honoring Thomas Fire First Responders

Grand Marshal: THOMAS FIRE FIRST RESPONDERS

OFFICIAL ENTRY FORM

Additional entry forms can be downloaded at www.venturastpatricksdaysparade.com

Name of Entrant _____ Phone, Day _____ Evening _____

Mailing Address _____ Zip _____

Contact Person _____ Phone, Day _____ Evening _____

Email Address _____

Number in Group _____ Line-up footage required _____

Type of Vehicle _____ Overall length, including towing vehicle _____

How many years have you entered the parade? _____

ENTRY DEADLINE: Friday, March 9, 2018

Only the first 100 entries will be accepted.

ENTRY ASSEMBLY TIME: Saturday, March 17, 2018 — 8:00 a.m.

Please read carefully before signing. No entry will be considered valid without a signature.


I hereby make the above entry at my own risk and subject to all rules (see page 2) and regulations of the parade. I further agree that if any loss, damage or injury occur from any cause, to myself or my group, or to any animal, vehicle, or other article which may be part of or accompany my entry, I will make no claims therefore against the officers of the St. Patrick's Day Parade Committee or any other person, firm, or corporation in any manner connected with the presentation of said parade.

Date _____ Signed: _____

Complete and mail with \$25 fee to: **St. Patrick's Day Parade Committee**
P. O. Box 1297
Ventura, CA 93002

For more information, call 643-4275 or go to www.venturastpatricksdaysparade.com

You will be mailed your entry number, official rules, and map of the parade line-up one week before the parade. Trophies will be presented ½ hour after the end of the parade at the grandstand. These members of the St. Patrick's Day Parade Committee will be happy to answer your questions regarding the parade.



**There will be no refunds
in the event that the
parade is rained out.**

Jim Monahan, Chair.....643-4275
Nan Drake, Co-chair.....644-7794
Brian Brennan, Co-chair746-5999
Art Amelio, Parade Coordinator.....766-4203
Elks Club.....639-0303

2018 ST. PATRICK'S DAY PARADE QUESTIONNAIRE

Dear Parade Entrant,

Please write a description of your entry that will be used on parade day by our announcer and the TV announcer. Below is listed the official entry categories. Please check one category of your choice for judging.

Name of entry _____

Participants Names _____

OFFICIAL RULES - Please Read

1. Mounted riders must be costumed.
2. Single mounted entries, unless silver, will be grouped in units of four.
3. An adult advisor must accompany all youth entries.
4. Forward motion of all entries, including bands must be maintained.
5. NO CANDY, GUM, SOUVENIRS, ETC. MAY BE THROWN FROM PARADE ENTRIES TO SPECTATORS.
It is a safety hazard when children run into the parade line of march to pick up something thrown to them.
6. Stay close to the entry ahead of you. Lengthy gaps in the parade line make it boring.
7. Follow directions of uniformed Elks Lodge Parade Officials.

Please check your one category choice:

- | | | |
|--|--|--|
| <input type="checkbox"/> BANDS <ul style="list-style-type: none"><input type="radio"/> High School<input type="radio"/> Junior<input type="radio"/> Adult | <input type="checkbox"/> COMMUNITY COUNCILS <ul style="list-style-type: none"><input type="checkbox"/> ENVIRONMENTAL "Green" THEME<input type="checkbox"/> EQUESTRIAN - Horse/Pony Drawn vehicles<input type="checkbox"/> FAMILIES<input type="checkbox"/> GOVERNMENT AGENCIES<input type="checkbox"/> MEDIA<input type="checkbox"/> MOST IRISH<input type="checkbox"/> NON-PROFIT ORGANIZATIONS<input type="checkbox"/> NOVELTY | <input type="checkbox"/> RESTAURANTS & PUBS <ul style="list-style-type: none"><input type="checkbox"/> VEHICLES<ul style="list-style-type: none"><input type="radio"/> Antique Cars - Prior to 1950<input type="radio"/> Classic Cars - 1950 & Later<input type="radio"/> Commercial<input type="radio"/> Fire Truck<input type="radio"/> Individual<input type="radio"/> Special Interest Auto |
| <input type="checkbox"/> CLUBS & ORGANIZATIONS <ul style="list-style-type: none"><input type="radio"/> Adult Clubs<input type="radio"/> Youth Clubs | | <input type="checkbox"/> WALKING ENTRIES |
| <input type="checkbox"/> COLOR GUARD | | |
| <input type="checkbox"/> COMMERCIAL | | |

Colorful Detailed Description: (If you need more room, please attach an additional sheet of paper with your entry description. Please include the category you are entering on the top of the additional paper.)