

2019 COUNTY VENTURA ST. PATRICK'S DAY PARADE

Presented by Ventura Elks Lodge #1430



Theme: *Memories of the Past*

Grand Marshal: PAST GRAND MARSHALS LED BY JIM MONAHAN

OFFICIAL ENTRY FORM

Email this filled out pdf to: venturaparade@gmail.com

Name of Entrant _____ Phone, Day(____) _____ Evening(____) _____

Mailing Address _____ Zip _____

Contact Person _____ Phone, Day(____) _____ Evening(____) _____

Email Address _____

Number in Group _____ Line-up footage required _____

Type of Vehicle _____ Overall length, including towing vehicle _____

How many years have you entered the parade? _____

ENTRY DEADLINE: Thursday, March 7, 2019

Only the first 100 entries will be accepted.

ENTRY ASSEMBLY TIME: Saturday, March 16, 2019 — 8:00 a.m.

Please read carefully before signing. No entry will be considered valid without a signature.

I hereby make the above entry at my own risk and subject to all rules (see page 2) and regulations of the parade. I further agree that if any loss, damage or injury occur from any cause, to myself or my group, or to any animal, vehicle, or other article which may be part of or accompany my entry, I will make no claims therefore against the officers of the St. Patrick's Day Parade Committee or any other person, firm, or corporation in any manner connected with the presentation of said parade.

Date _____ Signed: _____

- Complete this fillable pdf after downloading it to your computer, save it and email to: venturaparade@gmail.com
- Pay your \$30 entrance fee by PayPal at www.venturastpatricksdaysparade.com/registration_form.html
- For more information, go to www.venturastpatricksdaysparade.com

You will be emailed your entry number, official rules, and map of the parade line-up one week before the parade. Trophies will be presented ½ hour after the end of the parade at the grandstand. These members of the St. Patrick's Day Parade Committee will be happy to answer your questions regarding the parade, the Entry Form and the PayPal process.


There will be no refunds in the event that the parade is rained out.

Lance Baird, Elks Chair415-2053
 Dan McGrath, Committee.....231-2779
 Aaron Gaston, Committee340-8217

2019 ST. PATRICK'S DAY PARADE QUESTIONNAIRE

Dear Parade Entrant,

Please write a description of your entry that will be used on parade day by our announcer and the TV announcer. Below is listed the official entry categories. Please check **one** category of your choice for judging.

Name of entry _____

Participants Names _____

OFFICIAL RULES - Please Read

1. Mounted riders must be costumed.
2. Single mounted entries, unless silver, will be grouped in units of four.
3. An adult advisor must accompany all youth entries.
4. Forward motion of all entries, including bands must be maintained.
5. NO CANDY, GUM, SOUVENIRS, ETC. MAY BE THROWN FROM PARADE ENTRIES TO SPECTATORS.
It is a safety hazard when children run into the parade line of march to pick up something thrown to them.
6. Stay close to the entry ahead of you. Lengthy gaps in the parade line make it boring.
7. Follow directions of uniformed Elks Lodge Parade Officials.
8. Entries submitted after the Entry Deadline, Thursday, March 7, 2019 are Tag Alongs at the end of the Parade. The Entry Fee for Tag Alongs is \$35. Tag Alongs are not eligible for Trophy Awards, but they will receive an Entry Number, Official Rules and Map of the Parade Lineup before the Parade.

Please check your one category choice:

- | | | |
|--|---|---|
| <input type="checkbox"/> BANDS | <input type="checkbox"/> ENVIRONMENTAL "Green"
THEME | <input type="checkbox"/> NON-PROFIT ORGANIZATIONS |
| <input type="checkbox"/> CLUBS & ORGANIZATIONS | <input type="checkbox"/> EQUESTRIAN - Horse/Pony Drawn vehicles | <input type="checkbox"/> NOVELTY |
| <input type="checkbox"/> COLOR GUARD | <input type="checkbox"/> FAMILIES | <input type="checkbox"/> RESTAURANTS & PUBS |
| <input type="checkbox"/> COMMERCIAL | <input type="checkbox"/> GOVERNMENT AGENCIES | <input type="checkbox"/> VEHICLES |
| <input type="checkbox"/> COMMUNITY COUNCILS | <input type="checkbox"/> MEDIA | <input type="checkbox"/> WALKING ENTRIES |
| | <input type="checkbox"/> MOST IRISH | |

Colorful Description (100 words or less):